



## VENDOR REGISTRATION

**HSACCC 2017 ANNUAL CONFERENCE, Feb 22-24, 2017**

**Vendor/Exhibit Day: THURSDAY, Feb 23, 2017**

Company:		
Representatives Names ( <i>Exhibitor fee includes ONE representative, each additional will be \$45</i> ):		
Address:		
Phone:	Fax:	Email:

***Check All That Apply: All fees and sponsorships are due by January 9, 2017***

***\*\* Bring your own extension cords, we will provide a simple electrical hook-up, table and two chairs.***

- I will pay by check - \$350 Exhibitor Fee made payable to HSACCC**
- I will pay using Pay Pal - \$350 Exhibitor Fee & Pay Pal fees.**  
<http://hsaccc.org/vendor.with.paypal.html>
- I plan to forward a TIF file of our logo, by January 9, 2017 to [smanakas@vcccd.edu](mailto:smanakas@vcccd.edu)**
- I am interested in a Sponsorship towards a meal in the amount of: \$ \_\_\_\_\_, payable by check only, made to HSACCC.** Please contact [Sharon Manakas](#) at your earliest convenience regarding your preference and the available opportunities.

**Join those companies who have already committed to sponsor:**

<b>Pyramed and Pharmedix</b>	Wednesday Lunch
<b>Point 'N Click</b>	Welcome Reception
<b>Medicat</b>	Thursday Lunch
<b>Student Insurance</b>	Thursday Awards Banquet

- I will be participating in both Thursday breakfast and lunch (Vegetarian preference )**
- I will be staying at the Marriott on Wednesday 2/22/17**
- I will be staying at the Marriott on Thursday 2/23/17**

**\*\* Please return your Vendor Registration Form ASAP so we can ensure space. Payment for exhibitor fee and sponsorship is due no later than January 9, 2017.**

to: **Sharon Manakas**  
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